

SCHOLARMADE ACHIEVEMENT PLACE OF ARKANSAS

LEA: 6060701

SCHOOL MEDICAL IMMUNIZATION REPORT

CYCLE: 3

SCHOOL: IVY HILL ACADEMY OF SCHOLARSHIP

SCHOOL YEAR: 2022 - 2023

County: PULASKI

| | | Section I - Number of Students Meeting Requirements | | | | | | | | | Section II - Exemptions | | | |
|-------|----------------|---|-----------------|--------------|-------------|-------------------|----------|----------|-------------|------------------|-------------------------|--------|--------|--------------|
| A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
| Grade | Total Enrolled | DTaP 4 Doses | IPV/OPV 3 Doses | HepB 3 Doses | MMR 2 Doses | Varicella 2 Doses | TDAP N/A | MCV4 N/A | HepA 1 Dose | All Requirements | Code M | Code R | Code P | Total Exempt |
| K | 34 | 30 | 30 | 30 | 30 | 29 | NA | NA | 32 | 29 | 1 | 0 | 1 | 2 |

| |
|-------------|
| Had Disease |
| 0 |

| | Partial Records P | Compliant Q | Non-Compliant R | Recommended S |
|-------|----------------------|-----------------------|--------------------|------------------|
| Grade | Incomplete Records | Total Compliant K + O | No Records | HPV 7-12th Only |
| K | 3 | 31 | 0 | NA |

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|-------|----------------|---|-----------------|--------------|-------------|-------------------|----------|----------|-------------|------------------|-------------------------|--------|--------|--------------|
| A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
| Grade | Total Enrolled | DTaP 4 Doses | IPV/OPV 3 Doses | HepB 3 Doses | MMR 2 Doses | Varicella 2 Doses | TDAP N/A | MCV4 N/A | HepA 1 Dose | All Requirements | Code M | Code R | Code P | Total Exempt |
| 01 | 45 | 42 | 43 | 44 | 42 | 42 | NA | NA | 44 | 42 | 0 | 0 | 1 | 1 |

| |
|-------------|
| Had Disease |
| 0 |

| | Partial Records P | Compliant Q | Non-Compliant R | Recommended S |
|-------|----------------------|--------------------------|--------------------|--------------------|
| Grade | Incomplete Records | Total Compliant K + O | No Records | HPV 7-12th Only |
| 01 | 2 | 43 | 0 | NA |

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SCHOOL YEAR: 2022 - 2023

County: PULASKI

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|-------|----------------|---|-----------------|--------------|-------------|-------------------|--------------|----------|-----------------|------------------|-------------------------|--------|--------|--------------|
| A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
| Grade | Total Enrolled | DTaP 4 Doses | IPV/OPV 3 Doses | HepB 3 Doses | MMR 2 Doses | Varicella 2 Doses | TDAP 1 Dose* | MCV4 N/A | HepA K-1st Only | All Requirements | Code M | Code R | Code P | Total Exempt |
| 02 | 46 | 44 | 45 | 45 | 45 | 45 | 0 | NA | NA | 44 | 0 | 0 | 1 | 1 |
| | | | | | | Had Disease | | | | | | | | |
| | | | | | | 0 | | | | | | | | |

*1 Dose required if student is older than 11 years on September 1st

| | Partial Records P | Compliant Q | Non-Compliant R | Recommended S |
|-------|----------------------|--------------------------|--------------------|--------------------|
| Grade | Incomplete Records | Total Compliant K + O | No Records | HPV 7-12th Only |
| 02 | 1 | 45 | 0 | NA |

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SCHOOL YEAR: 2022 - 2023

County: PULASKI

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|-------|----------------|---|-----------------|--------------|-------------|-------------------|--------------|----------|-----------------|------------------|-------------------------|--------|--------|--------------|
| A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
| Grade | Total Enrolled | DTaP 4 Doses | IPV/OPV 3 Doses | HepB 3 Doses | MMR 2 Doses | Varicella 2 Doses | TDAP 1 Dose* | MCV4 N/A | HepA K-1st Only | All Requirements | Code M | Code R | Code P | Total Exempt |
| 03 | 38 | 38 | 38 | 38 | 38 | 38 | 0 | NA | NA | 38 | 0 | 0 | 0 | 0 |
| | | | | | | Had Disease | | | | | | | | |
| | | | | | | 0 | | | | | | | | |

*1 Dose required if student is older than 11 years on September 1st

| | Partial Records P | Compliant Q | Non-Compliant R | Recommended S |
|-------|----------------------|--------------------------|--------------------|--------------------|
| Grade | Incomplete Records | Total Compliant K + O | No Records | HPV 7-12th Only |
| 03 | 0 | 38 | 0 | NA |

SCHOLARMADE ACHIEVEMENT PLACE OF ARKANSAS

LEA: 6060702

SCHOOL MEDICAL IMMUNIZATION REPORT

CYCLE: 3

SCHOOL: NICHOLS INTERMEDIATE ACADEMY OF LEADERSHIP

SCHOOL YEAR: 2022 - 2023

County: PULASKI

| | | Section I - Number of Students Meeting Requirements | | | | | | | | | Section II - Exemptions | | | |
|-------|----------------|---|-----------------|--------------|-------------|-------------------|--------------|----------|-----------------|------------------|-------------------------|--------|--------|--------------|
| A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
| Grade | Total Enrolled | DTaP 4 Doses | IPV/OPV 3 Doses | HepB 3 Doses | MMR 2 Doses | Varicella 2 Doses | TDAP 1 Dose* | MCV4 N/A | HepA K-1st Only | All Requirements | Code M | Code R | Code P | Total Exempt |
| 04 | 49 | 48 | 48 | 48 | 47 | 47 | 0 | NA | NA | 47 | 0 | 0 | 0 | 0 |
| | | | | | | Had Disease | | | | | | | | |
| | | | | | | 0 | | | | | | | | |

*1 Dose required if student is older than 11 years on September 1st

| | Partial Records P | Compliant Q | Non-Compliant R | Recommended S |
|-------|----------------------|--------------------------|--------------------|--------------------|
| Grade | Incomplete Records | Total Compliant K + O | No Records | HPV 7-12th Only |
| 04 | 1 | 47 | 1 | NA |

SCHOLARMADE ACHIEVEMENT PLACE OF ARKANSAS

LEA: 6060702

SCHOOL MEDICAL IMMUNIZATION REPORT

CYCLE: 3

SCHOOL: NICHOLS INTERMEDIATE ACADEMY OF LEADERSHIP

SCHOOL YEAR: 2022 - 2023

County: PULASKI

| | | Section I - Number of Students Meeting Requirements | | | | | | | | | Section II - Exemptions | | | |
|-------|----------------|---|-----------------|--------------|-------------|-------------------|--------------|----------|-----------------|------------------|-------------------------|--------|--------|--------------|
| A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
| Grade | Total Enrolled | DTaP 4 Doses | IPV/OPV 3 Doses | HepB 3 Doses | MMR 2 Doses | Varicella 2 Doses | TDAP 1 Dose* | MCV4 N/A | HepA K-1st Only | All Requirements | Code M | Code R | Code P | Total Exempt |
| 05 | 49 | 48 | 49 | 49 | 49 | 49 | 4 | NA | NA | 46 | 0 | 0 | 0 | 0 |
| | | | | | | Had Disease | | | | | | | | |
| | | | | | | 0 | | | | | | | | |

*1 Dose required if student is older than 11 years on September 1st

| | Partial Records P | Compliant Q | Non-Compliant R | Recommended S |
|-------|----------------------|--------------------------|--------------------|--------------------|
| Grade | Incomplete Records | Total Compliant K + O | No Records | HPV 7-12th Only |
| 05 | 3 | 46 | 0 | NA |

SCHOLARMADE ACHIEVEMENT PLACE OF ARKANSAS

LEA: 6060702

SCHOOL MEDICAL IMMUNIZATION REPORT

CYCLE: 3

SCHOOL: NICHOLS INTERMEDIATE ACADEMY OF LEADERSHIP

SCHOOL YEAR: 2022 - 2023

County: PULASKI

| | | Section I - Number of Students Meeting Requirements | | | | | | | | | Section II - Exemptions | | | |
|-------|----------------|---|-----------------|--------------|-------------|-------------------|--------------|----------|-----------------|------------------|-------------------------|--------|--------|--------------|
| A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
| Grade | Total Enrolled | DTaP 4 Doses | IPV/OPV 3 Doses | HepB 3 Doses | MMR 2 Doses | Varicella 2 Doses | TDAP 1 Dose* | MCV4 N/A | HepA K-1st Only | All Requirements | Code M | Code R | Code P | Total Exempt |
| 06 | 43 | 42 | 42 | 42 | 40 | 41 | 37 | NA | NA | 35 | 0 | 0 | 0 | 0 |
| | | | | | | Had Disease | | | | | | | | |
| | | | | | | 0 | | | | | | | | |

*1 Dose required if student is older than 11 years on September 1st

| | Partial Records P | Compliant Q | Non-Compliant R | Recommended S |
|-------|----------------------|--------------------------|--------------------|--------------------|
| Grade | Incomplete Records | Total Compliant K + O | No Records | HPV 7-12th Only |
| 06 | 7 | 35 | 1 | NA |

SCHOLARMADE ACHIEVEMENT PLACE OF ARKANSAS

LEA: 6060703

SCHOOL MEDICAL IMMUNIZATION REPORT

CYCLE: 3

SCHOOL: PRODIGY PREPARATORY ACADEMY OF SERVICE

SCHOOL YEAR: 2022 - 2023

County: PULASKI

| | | Section I - Number of Students Meeting Requirements | | | | | | | | | Section II - Exemptions | | | |
|-------|----------------|---|-----------------|--------------|-------------|-------------------|-------------|-------------|-----------------|------------------|-------------------------|--------|--------|--------------|
| A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
| Grade | Total Enrolled | DTaP 4 Doses | IPV/OPV 3 Doses | HepB 3 Doses | MMR 2 Doses | Varicella 2 Doses | TDAP 1 Dose | MCV4 1 Dose | HepA K-1st Only | All Requirements | Code M | Code R | Code P | Total Exempt |
| 07 | 34 | 34 | 34 | 34 | 34 | 34 | 33 | 32 | NA | 32 | 0 | 0 | 0 | 0 |
| | | | | | | Had Disease | | | | | | | | |
| | | | | | | 0 | | | | | | | | |

| | Partial Records P | Compliant Q | Non-Compliant R | Recommended S |
|-------|----------------------|--------------------------|--------------------|------------------|
| Grade | Incomplete Records | Total Compliant K + O | No Records | HPV 3 Doses |
| 07 | 2 | 32 | 0 | 0 |

SCHOLARMADE ACHIEVEMENT PLACE OF ARKANSAS

SCHOOL MEDICAL IMMUNIZATION REPORT

LEA: 6060703

CYCLE: 3

SCHOOL: PRODIGY PREPARATORY ACADEMY OF SERVICE

SCHOOL YEAR: 2022 - 2023

County: PULASKI

| | | Section I - Number of Students Meeting Requirements | | | | | | | | | Section II - Exemptions | | | |
|-------|----------------|---|-----------------|--------------|-------------|-------------------|-------------|--------------|-----------------|------------------|-------------------------|--------|--------|--------------|
| A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
| Grade | Total Enrolled | DTaP 4 Doses | IPV/OPV 3 Doses | HepB 3 Doses | MMR 2 Doses | Varicella 2 Doses | TDAP 1 Dose | MCV4 1 Dose* | HepA K-1st Only | All Requirements | Code M | Code R | Code P | Total Exempt |
| 08 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | NA | 33 | 0 | 0 | 0 | 0 |
| | | | | | | Had Disease | | 2 Doses* | | | | | | |
| | | | | | | 0 | | 0 | | | | | | |

*MCV4 - Second dose at age 16 years (as of September 1st each year) with a minimum interval of 8 weeks since 1st dose
 -OR-
 1 dose if not vaccinated prior to age 16 years (If first dose is administered at age 16 years or older, no second dose required.)

| | Partial Records P | Compliant Q | Non-Compliant R | Recommended S |
|-------|----------------------|--------------------------|--------------------|------------------|
| Grade | Incomplete Records | Total Compliant K + O | No Records | HPV 3 Doses |
| 08 | 0 | 33 | 0 | 0 |

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LEA: 6060703

CYCLE: 3

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SCHOOL YEAR: 2022 - 2023

County: PULASKI

| | | Section I - Number of Students Meeting Requirements | | | | | | | | | Section II - Exemptions | | | |
|-------|----------------|---|-----------------|--------------|-------------|-------------------|-------------|--------------|-----------------|------------------|-------------------------|--------|--------|--------------|
| A | B | C | D | E | F | G | H | I | J | K | L | M | N | O |
| Grade | Total Enrolled | DTaP 4 Doses | IPV/OPV 3 Doses | HepB 3 Doses | MMR 2 Doses | Varicella 2 Doses | TDAP 1 Dose | MCV4 1 Dose* | HepA K-1st Only | All Requirements | Code M | Code R | Code P | Total Exempt |
| 09 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | NA | 24 | 0 | 0 | 0 | 0 |
| | | | | | | Had Disease | | 2 Doses* | | | | | | |
| | | | | | | 0 | | 0 | | | | | | |

*MCV4 - Second dose at age 16 years (as of September 1st each year) with a minimum interval of 8 weeks since 1st dose
 -OR-
 1 dose if not vaccinated prior to age 16 years (If first dose is administered at age 16 years or older, no second dose required.)

| | Partial Records P | Compliant Q | Non-Compliant R | Recommended S |
|-------|----------------------|--------------------------|--------------------|------------------|
| Grade | Incomplete Records | Total Compliant K + O | No Records | HPV 3 Doses |
| 09 | 0 | 24 | 0 | 0 |